What can we learn from the Finnish experiment with a universal income?

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Between 2017 and 2018, Finland conducted an experiment with universal income that gave rise to significant media coverage. 2,000 unemployed people receiving the basic unemployment benefit (560 euros per month) received the same amount in the form of unconditional income, which could be combined with income from work for the duration of the experiment (2 years, not renewable). On 6 May 2020, the final report evaluating the experiment was published (here is a <u>summary of the results</u>). The evaluators concluded that the experimental universal income had moderate positive effects on employment and positive effects on economic security and mental health. According to the final report, on average individuals in the treatment group worked approximately 6 additional working days (they worked 78 days). They experienced significantly less mental stress, depression and loneliness, and their cognitive functioning was perceived as better. Life satisfaction was also significantly higher. The results of the experiment therefore seem to argue in favour of a universal income. But is it really possible to draw lessons from the experiment with a view to generalizing the system? In 2018, I wrote that experimenting with universal income was "impossible". Does the Finnish experience contradict this claim? It turns out that it is indeed difficult to draw lessons.

The principle of a universal income, as it

is commonly defined, is to pay a sum of money to all members of a political

community, on an individual basis, without means-testing or any obligation to

work or take a job.

Such experiments generally concern a small

number of people (in Finland, 2,000 individuals): the universal aspect of the

measure is therefore lost, but a measure's impact can differ depending on

whether it affects everyone or only some of the population. How are the individuals

chosen? Two options are favoured by practitioners: a totally random draw, which

favours the representativeness of the experimental sample, or a saturation site,

which consists of including in the experimental sample an entire community (for

example a single labour market area), which helps to capture externalities and

interactions ("do I stop working more easily when my neighbour stops or

when my spouse receives assistance?"). In Kenya, <u>villages</u> are used as saturation sites. In the Finnish experiment, 2,000 long-term

unemployed people receiving end-of-entitlement benefits (equivalent in France

to ASS assistance) constituted the experimental group, with the control group

being made up of recipients of end-of-entitlement benefits who had not been randomly

selected. This poses two problems. First, the experimental group is not

representative of the Finnish population. The long-term unemployed make up only

a small part of the population. So we cannot really say how

people with jobs would

have reacted (would they have reduced their working hours?). Second,

interaction effects are not taken into account: for example, consider a job taken

up by an unemployed person in the experimental group, who thus increases his or

her labour supply in the context of the experiment — might this job have been taken

up by a member of the control group?

The definition of universal income tells us

nothing about its level or what benefits it replaces. All options are on the

table. Programmes with a more liberal, free-market orientation offer a

relatively low universal income and replace most social benefits and sectoral

subsidies (notably in agriculture) or can even substitute for regulations on

the labour market (the abolition of the minimum wage is envisaged). In a more

social-democratic logic, universal income would replace only the social minimum

(France's RSA income support benefit) and income support for the in-work poor

(in France, the *Prime d'activité*). The amount envisaged is often equal

to or slightly higher than the social minimum. Finally, in a degrowth logic, the

universal income could be lifted to at least the poverty line in order to

eradicate statistical poverty. The effects expected from the reform depend

greatly on the amount envisaged and the benefits it replaces. In the framework of

the Finnish experiment, the universal income was 560 euros,

the amount of the

basic unemployment benefit received by the members of the experimental group. Simply

replacing this basic allowance meant that at first the income of the unemployed

in the experimental group remained unchanged. But the universal income could at

the same time be cumulated with job income. This means that returning to work could

lead to an additional financial gain of as much as 560 euros.

The experimentation thus increased the

financial gains from a return to work. This is not a result that one usually thinks

of in relation to establishing a universal income. One question often asked is,

"What

happens when you get 1,000 euros a month without working?" It turns

out that, for those on low incomes, the generalized roll-out of a universal

income could have ambiguous effects on the incentive to work: it increases

income without work but it also provides additional income for the working poor.

On the other hand, for those earning the highest incomes, the monetary gain

from increasing their income would be reduced.

The evaluation was complicated by the

introduction of activation measures during the second year of the experiment

(2018). Based on the "activation model" put in place, people on unemployment

benefits had to work a certain number of hours or undergo training, otherwise their

benefit was reduced by 5%. These measures affected the

experimental groups

asymmetrically: two-thirds of the control group were affected, compared with only

half of the experimental group (Van

<u>Parijs, 2020</u>). Theoretically, the incentive to return to work was therefore

greater for the control group. Note that activation goes against the principles

of the universality and unconditionality of universal income.

Notwithstanding the activation measure, the

results of the Finnish experiment tell us that the hours worked are higher for

the experimental group than for the control group. The financial incentives to

work would therefore have worked! In fact, the evaluators stress the moderate degree

of the impact on employment. In the interim report, which covered the first

year (2017), the impact was not significant. In 2018, the impact was

significant, since the people in the experimental group worked an average of 78

days, or 6 days (8.3%) more than the control group. The impact is, however, not

very significant: with a 95% confidence interval, it is between 1.09 and 10.96

days (i.e. between 1.5% and 15%). Kari Hämäläinen concludes:

"All in all, the employment effects were small. This indicates that for

some persons who receive unemployment benefits from Kela [Finland's agency

handling benefits for those at end of entitlement] the problems related to

finding employment are not related to bureaucracy or to financial incentives".

On the other hand, the experiment tells us nothing about the

effects of

possible disincentives for higher earners due to the financing of the measure:

by construction, an experimental universal income is not financed. More

seriously, gender analysis is virtually absent from the final report. All we know

is, from reading a table, that women in the experimental group worked 5.85

additional days compared to 6.19 for men, but there is no discussion of the

issue of gender equality. The issue of how choices are negotiated within a household

is also not posed. The impact on the lone parent group is not significant

"due to its small size". In an Op-Ed

published by the New York Times, Antti Jauhiainen and Joona-Hermanni

Mäkinen criticize the sample size, which is five times smaller than initially

planned: the small size makes it difficult to draw any conclusions about subgroups.

The final report highlights the beneficial

effects on mental health and economic well-being. The impacts on people's life satisfaction

and on stress and depression are very significant. However, two comments can be

made. First, we do not know what comes from the higher living standards of the

individuals in the treatment group and what comes from the mechanism of a universal

income (the certainty that people will have an income whatever happens). Given

the way the experimental income was actually designed (it functions like an

employment bonus), one can easily assume that it is the income

effect that

takes precedence. Likewise, since the individuals in the experimental group are

in all cases better off financially, it is not surprising that their economic

well-being increases. Second, there may also be a reporting bias due to a Hawthorne Effect:

individuals in the experimental group know that they are part of an experiment

and that they were chosen so that they have an advantage over the control group.

This can lead them to be more optimistic in their statements.

In the end, the Finnish experiment offers

few lessons about the effects of the establishment of a global universal

income, i.e. one for all citizens. Only a small category of the population was

involved, and funding was not tested. Yet funding is half the mechanism:

Finnish trade unions are also opposed to a universal income because they fear

that the necessary tax increases will reduce earnings from working. In

addition, a family and gender approach has been completely ignored, whereas a universal

income has been denounced by feminists as being liable to discourage women from

taking up jobs (likening it to a mother's wage). As with the RSA income supplement experiment

in France [article in French], the failure of the Finnish
experiment is

explained in part by the contradictory objectives of the various scientific and

political actors. The evaluators hoped for a sample of 10,000 people including individuals

with different employment statuses. They were constrained by a

combination of time,

money and a ruling political coalition that was no longer enthusiastic about

the idea of □□testing a universal income (<u>"Why</u>

<u>Basic Income Failed in Finland"</u>). The Prime Minister's Centre Party

was in fact interested in the question of financial incentives for the

long-term unemployed, which is a long way from the idea of $\hfill\Box$ reconsidering the

central role of market labour or being able to say no to low-quality jobs, which

is often associated with universal income. This was certainly a limitation of

these costly experiments: subject to the inevitable supervision of politics,

they risk becoming showcases promoting the agenda of the government in power.